

## Millennium Development Goals

The eight Millennium Development Goals (MDGs), to be achieved by 2015, were adopted by 189 nations and signed by 147 heads of state and governments during the UN Millennium Summit in September 2000.

**Goal 1:** *Eradicate extreme poverty and hunger*

**Goal 2:** *Achieve universal primary education*

**Goal 3:** *Promote gender equality and empower women*

**Goal 4:** *Reduce child mortality*

**Goal 5:** *Improve maternal health*

**Goal 6:** *Combat HIV/AIDS, malaria and other diseases*

**Goal 7:** *Ensure environmental sustainability*

**Goal 8:** *Develop a Global Partnership for Development*



## Accommodation

Accommodation is the responsibility of the attendee. These websites may help:

**<http://www.rydges.com/cwp/spa>  
special rates for conference attendees**

<http://www.bcl.com.au/canberra/accom.htm>

<http://www.totaltravel.com.au/travel/nsw/canberraact/directory/accommodation>

<http://www.wotif.com/hotels/australia-canberra-hotels.html>

<http://www.canberahotels.com.au/>

<http://www.hostelbookers.com/hostels/australia/canberra/>

<http://au.hotels.com/>

<http://www.yha.com.au>

\*\*\*

This conference, organised by Sustainable Population Australia inc (SPA), is open to the public. For further

information about SPA:  
[www.population.org.au](http://www.population.org.au)  
[info@population.org.au](mailto:info@population.org.au)

Ph: 02 6288 6810

Fax: 02 6288 7195

PO Box 3851

WESTON CREEK ACT 2611

# conference



# POPULATION PEAK OIL AND CLIMATE CHANGE

## their impact on the MDGs

(Millennium Development Goals)

**CANBERRA**

**Rydges Lakeside Hotel**

**14 & 15 March 2008**

Organised by Sustainable Population Australia inc



**PROGRAM - FRIDAY 14 MARCH**

**9 - 10.30am: 'Population Growth and the MDGs'**

Chair: Jenny Goldie/Tony McMichael

Opening: *Prof Frank Fenner* - SPA Patron

**Keynote address:** *Prof John Guillebaud* - University College, London. BY VIDEOCONFERENCE LINK

**Morning tea**

**11am- 12.30pm: 'Parliamentarians, population and the MDGs'**

Chair: Senator Claire Moore

*Senator Dr Mechai Viravaidya* - Thailand

*Mr Bob McMullan MP* - Parliamentary Secretary for

Overseas Aid and Development

*Ms Jill Pettis MP*- Chair, NZPPD

**Lunch**

**1.30 - 3pm: 'Population and MDG 7 (environmental sustainability)'**

Chair: tba

*Prof Will Steffen* - ANU

*Dr Joan Castro* - IPOPCORM, Philippines

*Don Henry* - ACF

**Afternoon tea**

**3.30 - 5pm: 'Population, MDG1 (poverty) and MDG5 (maternal health)'**

Chair: Jane Singleton, CEO ARHA

*Prof Terry Hull* - ANU

*Ms Maggie Kenyon* - SHFPA

*Mr Bill Ryerson* - Population Media Center, Vermont, USA.

**CONFERENCE DINNER**

**6.30 for 7pm: Hall, University House, 1 Balmain Crescent, ANU.**

After dinner speaker: *Clive Hamilton* - author

**PROGRAM - SATURDAY MARCH 15**

**9 - 10.30am: 'Climate Change and the MDGs'**

Chair: Dr Paul Collins - SPA Patron

*Dr Mary White* - palaeobotanist and SPA Patron

*Prof Tony McMichael* - NCEPH, ANU

*Dr Richard Denniss* - Adviser, Greens

**Morning tea**

**11 - 12.30pm: 'Peak Oil and the MDGs'**

Chair: Dr John Coulter - President SPA

*Peter Strachan* - Financial analyst and writer

*Bruce Robinson* - ASPO (Australia)

*Dr Paul Tranter* - ADFA/UNSW

**Lunch**

**1.30 - 3pm: 'What is required of us?'**

Chair: *Russell Rollason* - UNAA

*Bishop George Browning* - Anglican Church

*Dr Paul Collins* - SPA Patron, author and broadcaster

*Dr Colin Butler* - BODHI

Concluding remarks: *Dr John Coulter* - President SPA

**CLOSE OF CONFERENCE**

**Afternoon tea**

SPA's AGM will follow 3.30 - 5pm. This is open to members only.



**REGISTRATION:**

*Full non-member: \$170; Concession non-member: \$160*

*Full member: \$150; Concession member: \$140*

*Conference dinner: \$50*

Name(s): .....

Address: .....

.....

Phone:.....Email:.....

I am paying by cheque/money order/credit card (please circle)

Registration (describe) ..... \$.....

.....

Dinner (no.of tickets)..... \$.....

TOTAL:\$.....

Dietary requirements .....

**Credit card details:**

Name on card:.....

Type of card:.....

Number: .....

Expiry date: ...../.....

Signature: .....

Please fax to 02 6288 7195 or mail to SPA National Conference, PO Box 3851, WESTON CREEK, ACT 2611.

Receipts will be sent by mail.

